

CONFIDENTIAL RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

Date 11/3/87

Full name Daniel Ray Little  
(no initials if you can possibly get full name)

Social Security Number \_\_\_\_\_

Address [REDACTED]

City Huntsville State Alabama ZIP Code 35816

Date of Birth 11/14/87 (This is important and should be exact.)

Approximate age \_\_\_\_\_ (To be used ONLY when date of birth is not known.)

Religion Unitarian Nationality U. S. Citizen

Occupation Secretary, Unitarian Church

Education \_\_\_\_\_

Weight 175 Height 5'10" Race White

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests Bushy Beard, wears hair in pony tail

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Spouse's name \_\_\_\_\_

Scouting connections:

Unit No.	City	State	Position	Date registered	Date resigned
P-382	Huntsville	AL	WL	3/13/87	10/28/87
Special recognition	None				

Suspended or denied registration for following reasons: Convicted August 17, 1987, guilty of attempted sexual abuse 1, Circuit Court Case #CC 87-507FB

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR OPINION):  
NO RECORD

CONFIDENTIAL

NOV 12 1987

E STARON

DEC 01 '87

JOSEPH L. ANGLIM

Signature

SCOUT EXECUTIVE

Council Tennessee Valley

CONF014306

December 4, 1987

Mr. John T. Gauldin  
Scout Executive  
Tennessee Valley Council, No. 659

PERSONAL AND CONFIDENTIAL

SUBJECT: Daniel Ray Little

Dear John:

Thank you for the detailed information sent concerning the above Scouter.  
This case has been reviewed with our attorney and is now on our permanent  
Confidential File.

Sincerely,

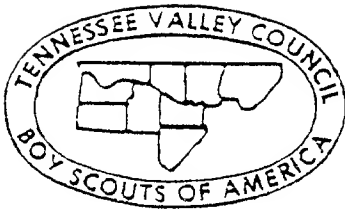
Paul Ernst, Director  
Registration Service

PE/eko

cc: Southeast Region

READY TO FILE  
DEC 03 1987  
ERIN O'RILEY

CONF014307



# TENNESSEE VALLEY COUNCIL

BOY SCOUTS OF AMERICA ■

2211 Drake Ave. S.W.

Huntsville, Alabama 35805

Phone: (205) 883-7071

November 3, 1987

Mr. Paul Ernst  
National Office  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75038-3096

Dear Paul:

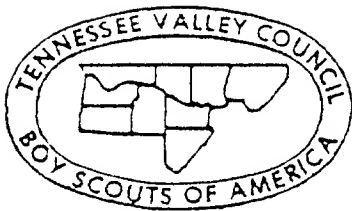
Enclosed is all the confidential record paper work  
on Daniel Ray Little. If you need anything else, please  
let me know.

Sincerely,

A handwritten signature in cursive script, reading "John T. Gauldin, Jr.", written in dark ink.

JOHN T. GAULDIN, JR.  
Scout Executive

JTGJr/jh



# TENNESSEE VALLEY COUNCIL

BOY SCOUTS OF AMERICA ■

2211 Drake Ave. S.W.

Huntsville, Alabama 35805

Phone: (205) 883-7071

October 27, 1987

Dear Mr. Daniel R. Little

After careful review, we have decided your registration with the Boy Scouts of America should be suspended. We are, therefore, compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that Boy Scouts of America membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the Boy Scouts of America seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me, explaining your version of the facts supporting your claim that your registration as a Boy Scouts of America member should be reinstated.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Dean O'Farrell".

DEAN O'FARRELL  
Council President  
Tennessee Valley Council  
Boy Scouts of America

DO/jh

TENNESSEE VALLEY COUNCIL INC.  
 OPERATING ACCOUNT  
 BOY SCOUTS OF AMERICA  
 2211 DRAKE AVENUE  
 HUNTSVILLE, ALABAMA 35805



11280

Oct. 26 19 87

61-78/622

PAY \*\*\*\*\*Four dollars and 50/100\*\*\*\*\*DOLLARS \$ 4.50

TO THE ORDER OF Daniel R. Little

*[Signature]*  
*[Signature]*

⑆011280⑆⑆06200783⑆045 1175 0⑆

CLASH CHECKS

TENN. VALLEY COUNCIL INC. HUNTSVILLE, AL.

DATE	DESCRIPTION	AMOUNT
10/26/87	#2301- Registration Refund on fees	\$4.50

DETACH AND RETAIN THIS STATEMENT  
 The attached check is in payment of items described above. If not correct please notify us promptly.

PLEASE PRINT ONE LETTER IN EACH SPACE --  
PRESS HARD, YOU ARE MAKING THREE COPIES.  
FIRST NAME AND INITIAL

**FIRST NAME AND INITIAL**

LAST NAME

☐ PACK NO  
☐ TROOP NO  
☐ TEAM NO  
☐ POST NO  
☐ SHIP NO

POINCIPIAN POSITION

**FULLY  
TRAINED**

ADDRESS--STREET OR R.F.D.

ADDITIONAL ADDRESS INFORMATION "

CITY

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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**CIRCLE B OR H**

2/2/17

PHONE

DATE \_\_\_\_\_

## PREVIOUS SCOUTING MARKETING

OCCUPATION, EMPLOYED AND BUSINESS

REGISTRATION FEE.

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

MONTH, YEAR

SIGNATURE—SEE COVER

APPROVAL--SEE COVER

FOR COUNCIL USE  
TRANSFER FROM

If applicant has an unexpired membership certificate, registration accomplished in this unit by a payment of 50 cents for processing the Check the box and attach certificate. It will be returned by the cou

LOCAL COUNCIL COPY

CONF014311

P-627 041 576

McDonald R. Little

Post Office Box 1000

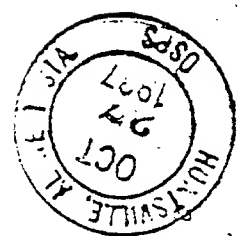
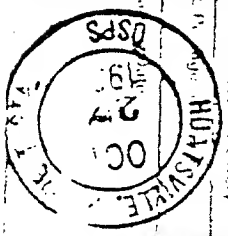
McDonald R. Little

McDonald R. Little

500



Contract Fee	
Special Delivery Fee	
Inspected Delivery Fee	
Return Receipt showing to whom sent Date Delivered	
In turn receipt of saving to whom Date and address of delivery	
NOTE: To be made HODYSVILLE	1157
Postage	



001

3.00 x  
73.00 =  
19.00 +  
0.0

1.67

1.67

S Form 3600, June 1965

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. ☐ Restricted Delivery  
 †(Extra charge)† †(Extra charge)†

3. Article Addressed to: <i>Daniel R. Little</i> [Redacted] <i>Hunts Hill 35816</i>	4. Article Number <i>P627041576</i>
Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail	
Always obtain signature of addressee or agent and <u>DATE DELIVERED</u> .	
5. Signature — Addressee X <i>[Signature]</i>	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X	
7. Date of Delivery <i>10/28/87</i>	

PS Form 3811, Mar. 1987 • U.S.G.P.O. 1987-178-268 DOMESTIC RETURN RECEIPT


*Att Gaudin*

RETURN TO


**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



U.S. MAIL  
PENALTY FOR PRIVATE USE \$300



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS



WATS CALL FORM

CALL BACK REQUESTED \_\_\_\_\_

COUNCIL # 659

PHONE NO: \_\_\_\_\_

CALLER: BOB HOLT

POSITION: AREA DIR

TYPE OF PROBLEM \_\_\_\_\_

REGISTRATION \_\_\_\_\_

VETERANS \_\_\_\_\_

EXPLORING \_\_\_\_\_

SCOUTING \_\_\_\_\_

BOYS' LIFE \_\_\_\_\_

UNIT # \_\_\_\_\_

DIST. # \_\_\_\_\_

EXP. DATE \_\_\_\_\_

TRANSMITTAL # \_\_\_\_\_

FILM # \_\_\_\_\_

~~DAVID R. LITTLE~~ ID# 031235

11/51 B/Y

HUNTSVILLE AL 35816

36 YR OLD  
C3382 WL

SEXUAL FONDLING 34R 57R 90D  
CONVICTED OF CHARGES

COUNCIL WILL SEND INFO

Added to CF file Deleted from registration  
file

10/26/87

cm

NAME Penit

DATE 10-26-87

TIME \_\_\_\_\_

R/S-433  
3/13/86-CFE-567E

CONF014314